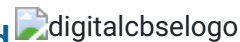




## School Affiliation Re-Engineered Automation System



### APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	EKLAVYA MODEL RESIDENTIAL SCHOOL BHERA MENDHAR
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	01110700419
4	COMPLETE ADDRESS WITH PIN CODE	Mendhar 185211
5	PRINCIPAL NAME	Mr. Saleem shah
6	PRINCIPAL QUALIFICATION	MSc BED
7	SCHOOL EMAIL ID	emrsbheramdr@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9797376085

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://emrsmendhar.in/affiliation.php">https://emrsmendhar.in/affiliation.php</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY	<a href="https://emrsmendhar.in/affiliation.php">https://emrsmendhar.in/affiliation.php</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://emrsmendhar.in/affiliation.php">https://emrsmendhar.in/affiliation.php</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://emrsmendhar.in/affiliation.php">https://emrsmendhar.in/affiliation.php</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://emrsmendhar.in/affiliation.php">https://emrsmendhar.in/affiliation.php</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://emrsmendhar.in/affiliation.php">https://emrsmendhar.in/affiliation.php</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://emrsmendhar.in/affiliation.php">https://emrsmendhar.in/affiliation.php</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://emrsmendhar.in/affiliation.php">https://emrsmendhar.in/affiliation.php</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://emrsmendhar.in/affiliation.php">https://emrsmendhar.in/affiliation.php</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://emrsmendhar.in/affiliation.php">https://emrsmendhar.in/affiliation.php</a>
3	LIST OF SCHOOL	<a href="https://emrsmendhar.in/affiliation.php">https://emrsmendhar.in/affiliation.php</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://emrsmendhar.in/affiliation.php">https://emrsmendhar.in/affiliation.php</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://emrsmendhar.in/affiliation.php">https://emrsmendhar.in/affiliation.php</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Saleem shah
2	TOTAL NO. OF TEACHERS	5
	PGT	5
	TGT	0
	PRT	1
3	TEACHERS SECTION RATIO	40
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS
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#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	80937
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 529
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 529
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://emrsmendhar.in/affiliation.php">https://emrsmendhar.in/affiliation.php</a>

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